**I Corinthians 1:21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

**Psalm 19:7** The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

**Hebrews 4:12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

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### B. W\_\_\_\_\_ for God

**Romans 10:13-15** For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

**Matthew 28:19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

**Mark 16:15** And he said unto them, Go ye into all the world, and preach the gospel to every creature.

CONCLUSION		



## A WITNESSING CHURCH

Pastor Paul Choi // Hillcrest Baptist Church // February 16, 2020

#### **LUKE CHAPTER 16, VERSES 19-31**

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.phets, neither will they be persuaded, though one rose from the dead.

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**Revelation 21:8** But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

**Revelation 20:14-15** And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

**Matthew 9:36** But when he saw the multitudes, he was m oved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

## I. DETERMINED P\_\_\_\_\_

**Luke 16:22** And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried.

**Hebrews 9:27** And as it is appointed unto men once to die, but after this the judgment:

**James 4:14** Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

**Proverbs 27:1** Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

## II. DETERMINED P\_\_\_\_\_

**Luke 16:23** And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom

#### A. P\_\_\_\_\_ Place

**Luke 16:24-25** And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

**MEANING:** Tormented - Anguish, distressed, sorrowful

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### B. P\_\_\_\_\_ Place

**Luke 16:26** And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

**II Thessalonians 1:8-9** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with e verlasting destruction from the presence of the Lord, and from the glory of his power;

**Revelation 20:10** And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

**Revelation 20:14** And death and hell were cast into the lake of fire. This is the second death.

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# III. DETERMINED P\_\_\_\_\_

**Luke 16:27-28** Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment

### A. W\_\_\_\_ of God

**Luke 16:29-31** Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

**I Peter 1:23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for